**MR. C. V. CHANDRASEKHARAN**: University appointments are not under the control of Government. *The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

*Statement, by caste, of persons from among the backward communities appointed in the University.*

276. * **MR. KAVIYOOR K.K. KOCHUKUNJU** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the clerks, attenders and peons appointed from among the backward communities in the University since its inauguration?

**MR. C. V. CHANDRASEKHARAN**: University appointments are not under the control of Government. **The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

**MR. KAVIYOOR K. K. KOCHUKUNJU**: പിന്നോക്കസമുദായങ്ങളിൽ നിന്നു നിയമിച്ചിട്ടുള്ളവരുടെ പട്ടിക ആവശ്യപ്പെട്ടതിൽ ഈഴവർ, മുസ്ലീമിങ്ങൾ, കമ്മാളർ എന്നീ സമുദായങ്ങളുടെ കണക്കുകൾ രേഖപ്പെടുത്തിക്കാണുന്നു. ഇതിൽനിന്നും ഈ സമുദായങ്ങളും പിന്നോക്കസമുദായത്തിൽപ്പെട്ടതാണ് എന്നാണോ മനസ്സിലാക്കേണ്ടതു?

**MR C. V. CHANDRASEKHARAN**: They are regarded as inadequately represented communities so far as public service is concerned.

*Statement, by caste, of subordinates in the University.*

277. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table a statement, by caste, of subordinates in the University as clerks, peons and attenders?

**MR. C. V. CHANDRASEKHARAN**: University appointments are not in the control of Government. ‡The statement asked for is, however, laid on the table.

*Statement, by caste, of teachers in the Government Colleges.*

278. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table:

(*a*) a statement, by caste, of Professors, Lecturers and Tutors in the Arts College, Science College and Women's College, separately; and

(*b*) a list of appointments of Professors, Lecturers and Tutors in the above Colleges showing the number of such appointments that went to the Muslim applicants?

**MR. C. V. CHANDRASEKHARAN**: (*a*) & (*b*) University appointments are not in the control of Government. ‡Statements asked for are, however, laid on the table.

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**Vide* Appendix IX. page 932.
***Vide* Appendix X. page 933.
†*Vide* Appendix XI. page 933.
‡*Vide* Appendix XII (a) and (b). page 934.

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MR. P. S. MUHAMED യൂണിവേഴ്സിറ്റി സംബന്ധമായ നിയമനകാര്യങ്ങളിൽ ഗവണ്മെൻറിന് അധികാരമില്ലെന്നാണോ ഇതിൽ നിന്നും അർത്ഥമാക്കേണ്ടതു ?

MR. C. V. CHANDRASEKHARAN: Government have voluntarily surrendered some of their powers to the University. The appointments of the University are made according to its own statutes and ordinances. Information will be supplied, but it is not fair to the University that the Legislature should go in for a detailed scrutiny of its administration. That is what is intended.

MR. P. S. MUHAMED: ഇൻഫർമേഷനുവേണ്ടി മാത്രമാണു ചോദ്യം ചോദിച്ചതു എന്നുള്ള വിവരം അറിയാമോ?

MR. C. V. CHANDRASEKHARAN: Yes, Sir.

MR. P. S. MUHAMED: ഇതിനെ പ്രത്യേകം എടുത്തുപറയേണ്ട ആവശ്യം എന്താണു?

MR. C. V. CHANDRASEKHARAN: That is a common formula for all the answers. It will be noticed by the honourable members that it is with a view to remind the House of the autonomous character of the University.

MR. P. S. MUHAMED: ഈ സംഗതിയിൽ ഇങ്ങനെ ഒരു ഭയം വരേണ്ട ആവശ്യം എന്താണെന്നു മനസ്സിലാകുന്നില്ല.

MR. C. V. CHANDRASEKHARAN: Sir, a reminder of that kind was considered necessary in view of other questions that came up regarding the University.

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## Appendix XII (a.)

*Vide* **Answer to Question No. 278.**

Statement, by caste, of teachers in the Arts, Science and Women's Colleges.

| Name of community. | College of Science. | | | College of Arts. | | | College for Women. | | |
|---|---|---|---|---|---|---|---|---|---|
| | Professors. | Lecturers. | Tutors (Jr. Lecturers.) | Professors. | Lecturers. | Tutors (Jr. Lecturers.) | Professors. | Lecturers. | Tutors (Junior Lecturers). |
| Brahmin | 7 | 9 | ... | 2 | 1 | 3 | .. | .. | .. |
| Jacobite | 1 | 2 | ... | 1 | ... | ... | .. | .. | .. |
| Other Specified Hindu | ... | 2 | 3 | 1 | 1 | 1 | .. | .. | .. |
| Nair | ... | 4 | 3 | ... | 7 | 2 | .. | 3 | 2 |
| Kammala | ... | 1 | ... | ... | ... | .. | .. | .. | .. |
| Marthomite | ... | 1 | ... | ... | 1 | .. | .. | .. | .. |
| Latin Catholic | ... | 1 | ... | ... | ... | .. | .. | .. | .. |
| Syrian Catholic | ... | 2 | 2 | ... | 1 | .. | .. | .. | .. |
| Other Christian | ... | 1 | 2 | ... | 2 | .. | .. | 6 | 7 |
| Ezhava | ... | ... | ... | ... | .. | .. | .. | .. | 1 |

## Appendix XII. (b)

*Vide* **Answer to Question No. 278.**

Statement showing the number of posts of Professors, Lecturers and Tutors in each College.

| Name of College. | Professors. | Lecturers. | Tutors (Junior Lecturers.) |
|---|---|---|---|
| College of Science | 8 | 23 | 4 |
| College of Arts | 7 | 13 | 7 |
| College for Women | 0 | 9 | 11 |

No appointment was made from among the Muslims to the posts mentioned above.

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